



**City of Roswell  
Meeting Minutes  
Mayor and Council  
Regular Meeting**

**Mayor Mary Robichaux  
Councilmember Sarah Beeson  
Councilmember Eren Brumley  
Councilmember Christine Hall  
Councilmember Jennifer Phillippi  
Councilmember Allen Sells  
Councilmember Chris Zack**

<b>Monday, February 9, 2026</b>	<b>7:00 PM</b>	<b>City Hall - Council Chambers</b>
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**Welcome**

Mayor Mary Robichaux: Present, Councilmember Sarah Beeson: Present, Councilmember Eren Brumley: Present, Councilmember Christine Hall: Present, Councilmember Jennifer Phillippi: Present, Councilmember Allen Sells: Present, Councilmember Chris Zack: Present.

**Invocation/Moment of Silence - Randy Hecht, Roswell Police Department Chaplain**

**Pledge of Allegiance - Janet Russell**

**Mayor's Report**

**1. #10305 Employee of the Year Recognition to Liberti Gates**

*Liberti Gates, Environmental Education Coordinator with the Environmental/Public Works Department, was recognized as the 2025 City of Roswell Employee of the Year.*

*Liberti is committed to building partnerships to ensure environmental education is inclusive and accessible. Since joining the City in 2022, Liberti has made an extraordinary impact through environmental education, outreach, and volunteer engagement, helping residents of all ages better understand how their everyday actions affect our environment and how they can help protect it. In 2024, she reached more than 8,000 students through classroom programs, water plant tours, recycling center visits and launched innovative initiatives like "Toon in Roswell," a 10-part educational video series with companion activities to extend learning.*

*Liberti's enthusiasm, creativity, and commitment make her a wonderful asset to the Environmental/Public Works team and to the entire Roswell community.*

**Consent Agenda**

<b>RESULT:</b>	<b>CONSENT AGENDA APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Jennifer Phillippi, Councilmember
<b>SECONDER:</b>	Chris Zack, Councilmember
<b>IN FAVOR:</b>	Beeson, Brumley, Hall, Phillippi, Sells, Zack

1. **#10292 Approval of the minutes of the January 20-22, 2026 Leadership Conference, January 27, 2026 Special Called Mayor and Council meeting and January 27, 2026 Regular Mayor and Council Meeting.**
2. **#10266 Approval to perform right-of-way acquisition services and to accept right-of-way options for the Green Street Mobility project in an amount not to exceed \$875,000.**

**Regular Agenda**

1. **#10076 Approval for the Mayor or City Administrator to accept the Nesbit Lakes Dredging Assistance Policy Application and required budget amendment with funding source to be identified.**

*Motion to approve the Mayor or City Administrator accepting the Nesbit Lakes Dredging Assistance Policy Application and required budget amendment with funding source to be identified for 50% of the cost not to exceed \$304,437.50 and identify the funding by the mid-year budget amendment.*

<b>RESULT:</b>	<b>APPROVED [4 TO 1]</b>
<b>MOVER:</b>	Allen Sells, Councilmember
<b>SECONDER:</b>	Jennifer Phillippi, Councilmember
<b>IN FAVOR:</b>	Sarah Beeson, Jennifer Phillippi, Allen Sells, Chris Zack
<b>OPPOSED:</b>	Eren Brumley
<b>RECUSED:</b>	Christine Hall

2. **#10235 Approval for the Mayor or City Administrator to accept the Chickering Dredging Assistance Policy Application and required budget amendment with funding source to be identified.**

*Motion to defer the Chickering Dredging Assistance Policy Application to be reheard within 90 days for 50% City funding once potential future revenues can be officially recognized.*

<b>RESULT:</b>	<b>DEFERRED TO FUTURE COUNCIL MTG [3 TO 2]</b>
<b>MOVER:</b>	Chris Zack, Councilmember
<b>SECONDER:</b>	Sarah Beeson, Councilmember
<b>IN FAVOR:</b>	Sarah Beeson, Eren Brumley, Chris Zack
<b>OPPOSED:</b>	Jennifer Phillippi, Allen Sells
<b>RECUSED:</b>	Christine Hall

**3. #10298 Consideration of Scope of Work #2 under the Master Services Agreement.**

*Motion to terminate Scope of Work #2 (SOW #2) under the Seer World LLC Master Service Agreement.*

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Sarah Beeson, Councilmember
<b>SECONDER:</b>	Eren Brumley, Councilmember
<b>IN FAVOR:</b>	Beeson, Brumley, Hall, Phillippi, Sells, Zack

**City Attorney's Report**

**4. #10290 Recommendation to go into Closure at 5:30 PM on Monday, February 23, 2026 to Discuss Personnel, Litigation and Real Estate.**

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Chris Zack, Councilmember
<b>SECONDER:</b>	Eren Brumley, Councilmember
<b>IN FAVOR:</b>	Beeson, Brumley, Hall, Phillippi, Sells, Zack

**Adjournment**

The meeting was adjourned at 8:47 PM

DRAFT